## TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on **Tuesday** evening, **April 15, 2014** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the \*\***Democratic Caucus Room.** If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

## **AGENDA**

Approval of Committee Minutes of March 26, 2014 (Special Meeting). Approval of Public Hearing Minutes April 2, 2014

47-13	A Resolution regarding the Coal Burning PSEG Plant in Bridgeport Harbor.
53-13	Grant Submission: re State Department of Social Services for Social Services Block Grant (SSBG).
54-13	Grant Submission: re State Department of Economic & Community Development for a Municipal Brownfield Assessment and Inventory Grant Program.
55-13	Proposed Resolution concerning disposition of city-owned property located at 143 Fifth Street, to abutter process and ordering a public hearing relative to the same.
56-13	Proposed Resolution concerning disposition of city-owned properties to Habitat for Humanity and ordering a public hearing relative to the same.
60-13	Grant Submission: re National Association of County & City Health Officials (NACCHO) for the FY2013-2014 Medical Reserves Corps Capacity Building Award (CBA).

Very Truly Yours,

Frances Ortiz Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch

- A. Nunn, CAO
- A. Wood, Chief of Staff
- M. Anastasi, City Attorney
- R. Liskov, Associate City Attorney
- A. Kabel, Deputy CAO
- D. Kooris, Director, OPED
- R. Felipe, Deputy Chief of Staff
- S. Lazarus, Exec. Assist., Mayor's Office
- P. Carleton, Grants Writer, Central Grants Office
- M. Perez, Sr. Economic Development Associate, OPED